

Agenda

Dorset County Council



Meeting: Dorset Health Scrutiny Committee
Time: 10.00 am
Date: 29 November 2018
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

Bill Pipe (Chairman)	Dorset County Council
Kevin Brookes	Dorset County Council
Ray Bryan	Dorset County Council
Beryl Ezzard	Dorset County Council
Nick Ireland	Dorset County Council
David Walsh	Dorset County Council
Alison Reed	Weymouth & Portland Borough Council
David Jones	Christchurch Borough Council
Peter Oggelsby	East Dorset District Council
Bill Batty-Smith	North Dorset District Council
Tim Morris	Purbeck District Council
Peter Shorland (Vice-Chairman)	West Dorset District Council

Notes:

- The reports with this agenda are available at www.dorsetforyou.com/countycommittees then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

- **Public Participation**

Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 26 November 2018, and statements by midday the day before the meeting.

Debbie Ward
Chief Executive

Contact: Denise Hunt, Senior Democratic Services Officer
County Hall, Dorchester, DT1 1XJ
01305 224878 - d.hunt@dorsetcc.gov.uk

Date of Publication:
Wednesday, 21 November
2018

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Code of Conduct**

Councillors are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

3. **Minutes**

5 - 12

To confirm and sign the minutes of the meeting held on 17 October 2018.

4. **Public Participation**

(a) **Public Speaking**

(b) **Petitions**

5. **Mental Health Support for Children and Young People: Inquiry Day**

13 - 26

To consider a report by the Transformation Programme Lead for the Adult and Community Services Forward Together Programme (attached).

6. **Dorset Suicide Prevention Strategy**

27 - 46

To consider a report by the NHS Dorset Clinical Commissioning Group (attached).

7. **Annual Reports 2017/18 and Work Programmes for 2019 - Dorset Health Scrutiny Committee and Healthwatch Dorset**

47 - 82

To consider a report by the Transformation Programme Lead for the Adult and Community Services Forward Together Programme (attached).

8. **Dorset Health Scrutiny Committee Forward Plan**

83 - 88

To consider a report by the Transformation Programme Lead for the Adult and Community Services Forward Together Programme.

9. **Briefings for Information**

89 - 102

To consider a report by the Transformation Programme Lead for the Adult and Community Services Forward Together Programme. This report includes the following items:-

- Mental Health Rehabilitation Review
- Review of Musculoskeletal Physiotherapy Services

10. **Liaison Member Updates**

To consider any updates from the liaison member for the following;

- Dorset County Hospital NHS Foundation Trust.
- Dorset Healthcare University NHS Foundation Trust
- NHS Dorset Clinical Commissioning Group
- South Western Ambulance Service NHS Foundation Trust

11. **Questions from County Councillors**

To answer any questions received in writing by the Chief Executive by not later than 10.00am on 26 November 2018.

12. **Glossary of Abbreviations**

103 - 104